

NJHSRA JUNIOR HIGH SCHOOL ELIGIBILITY/ENTRY FORM 2024-2025

Name of Rodeo: _____

Name: _____ Address: _____

City: _____ Zip: _____ Email: _____

Home Phone: _____ Cell Phone: _____

Back # _____ Club: _____ Current Grade: _____

School: _____ Home/Online School Public/Private School

Please check box for each day and each event:

1	2	Boys Events (circle one)	Amount
		Boys Breakaway	
		Boys Goat Tying	
		Chute Dogging	
		JH Bareback Riding	
		JH Bull Riding	
		JH Saddle Bronc Riding	
		Ribbon Roping Rope/Run	
		Team Roping Head/Heel	
		Tie Down Roping	

1	2	Girls Events (circle one)	Amount
		Barrel Racing	
		Girls Breakaway	
		Girls Goat Tying	
		Pole Bending	
		Ribbon Roping Rope/Run	
		Team Roping Head/Heel	
		.22 Rifle (Boy or Girl)	

Ribbon Roping Partner: _____

Team Roping Partner: _____

Volunteer Draw Team(Head/Heel) or Ribbon Roping Partner (Rope/Run)(No cost): _____

Total Entry fees: _____
(\$20 per event per day)

Stall Reservations: # of stalls _____ & # of nights _____ X amount _____ = _____

Camp Reservations: # of nights _____ X amount _____ = _____
Office Charge: \$6.00

Total amount: _____

Make checks payable to the rodeo you are entering. Email or mail entry/eligibility form to the state Secretary, Kathy Gonzalez, 9585 Zaring Ave., Winnemucca, NV 89445, nevadastatehsra@yahoo.com. **Please be sure that entry blank is filed out completely & signed. Entry blank must be received before the due date.**

As the parent or guardian of the above-mentioned child, we give permission for the school attended by our child to release grades and conduct reports to the state secretary or other designated officer or director of the Nevada High School and Jr. High School Rodeo Association.

Signed: _____ Date: _____

Parent/Legal Guardian

I certify that this student meets the Nevada High School Rodeo Association's grade requirements (our bylaws say they must have at least a 2.0 gpa and no f's on their current grades) and is in good standing and not ruled undesirable for misconduct at school:

Signed: _____ Date: _____

Superintendent, Principal, Designate or National Director

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